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| NUOVO_LOGO_2.jpg PLEASE FILL IN THE FORM AND SEND IT BACK TO THE SECRETARIAT:GU&GI EQUIPE DI G. LIVIERI & C. SAS - VIA I° MAGGIO, 18 - 31011 ASOLO (TV)info@guegi.it - www.guegi.it - Tel. 0423.948733 - Fax. 0423.927756Taxpayer, VAT and Treviso Business Registry No. 01777800267 – Economic Administrative Index 167833 | APPLICATION No: DATE: …. INTERNATIONAL PO DELTA BIRDWATCHING FAIR Comacchio (FE) 30 APRILE 1-2-3 MAGGIO 2020 www.primaveraslow.it www.podeltabirdfair.it  |
| **PARTICIPATION FORM**   COMPANY PAC SRLADDRESS E. FERMI, 1/APOST CODE 35010 CITY CADONEGHE PROVINCE PDVAT NUMBER 04177220284 TAX CODE 04177220284PHONE 049/8876197 FAX 049/8876201MOBILE E-MAIL info@pacmobili.itPRODUCT/SERVICE DESCRIPTION  Progettazione e vendita di arredamento e complementi per la casa. Si realizza anche il su misura. ADDRESS (IF DIFFERENT FROM REGISTERED OFFICE) WHERE TO SEND MATERIALS COMPANY ADDRESS ROMA, 87POST CODE 30020 CITY QUARTO D’ALTINO PROV. VE**MODE OF PAYMENT**  Our bank details:UNICREDITAG. CASELLA D’ASOLOCOUNTRY CIN EU CIN IT ABI CAB Current Account No.IT68L0200861480000005544965**TECHNICAL NOTES** | **EXHIBITING SPACE**  BASIC SHELL - SCHEME STAND\* \* including power supply (1 Kw), partition walls and identification sign Size 5X+ 3 Sq. m 1 8 X € Sq. m 95,00 = TOTAL AMOUNT ………  FULLY FITTED SHELL - SCHEME STAND\*including power supply (1 Kw), partition walls, identification sign, 1 desk, 1 stool and for those modules of at least 16 Square m. size, 1 desk and 3 chairs  Size 5X 3 Sq. m 1 8 X € Sq. m 115,00 = TOTAL AMOUNT ………**ADDITIONAL SERVICES**

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| □ Carpet per Sq. m X € 8,50 /mq  Colour:  |  € 0 +VAT |
| □ No. of spotlights to hire X € 27.50 each  | € 0+VAT |
| □ KW amount X € 15,00 each *(only if higher than 1)*  | € 0+VAT |
| □ Additional fittings *(If you want to hire additional fittings please check our catalogue)*   | € 0+VAT |
| □ Additional charge for corners € 80.00 each  *(up to 2 corners with three open sides)*   | € 0+VAT |
| □ No. of free EXPO passes |  |
| TOTAL TAXABLE AMOUNT | € 0+VAT |

**SUMMARY**

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| Exhibiting space  | € 1.494,00 +VAT |
| Miscellaneous  | € 1.494,00 +VAT  |
| Registration fees | € 100,00+VAT |
| Additional services | € 1.494,00 +VAT |
| TOTAL TAXABLE AMOUNT | € ,00 +VAT |
| 22% VAT |  € 315,00 |
| TOTAL | €  |

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| 50% down payment (within )  | € 907,50 |
| Balance (within ) | € 907,50 |

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The Company’s legal representative hereby declares to be aware of and approves the Exhibition General Regulations as well as all the other provisions that will be dictated by the organizer during the organization of the exhibition within the limits and the forms set forth in the Regulations. The Company’s legal representative specifically declares to accept the rates, the taxes and the charges relating to the services requested through the present application, as well as to be aware of and approve what is set forth in the articles of the General Regulations. He/she also approves all the organizer’s rules and regulations and confirms he/she is aware of them.

DATE LEGAL REPRESENTATIVE’S SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The undersigned Company undertakes to participate in the exhibition and declares to approve all the articles of the General Regulations specified at the back of the present form, as well as the rules, the participation rates reported in the present form and all the regulations issued also afterwards to make the Exhibition successful. Specifically, the participant declares to accept and approve the articles stated in the General Regulations: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23 pursuant to and by effect of article 1342 of the Civil Code. By signing the present form, the participant allows and authorizes the processing, the transmission and the diffusion of the company’s personal data, within the limits set forth in art. 13 of the Legislative Decree 30/06/2003 No. 196.

DATE LEGAL REPRESENTATIVE’S STAMP AND SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TO BE FILLED IN BY THE ORGANIZER

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| HALL A | PARKING LOT 55 | Applications without the down payment of the parking fee and without the General Regulations duly signed will not be approved for registration purposes. |